

COMMUNITY EVENT SUPPORT FUND

Application Form

Applicant Details:

| Event Name | |
|---|--------------------------|
| Contact Person | |
| Organisation Name | |
| Position | |
| Postal Address | |
| Telephone | |
| Email | |
| Is your group incorporated? | |
| Please provide evidence that you are a non for profit organisation. | |
| ABN | |
| Are you registered for GST? | |
| Event Description: | |
| | roposed event in detail: |
| Where will the event ta 2.2 | ke place? |
| | |



| | What are the expected start and finish dates? |
|-----------|--|
| 2.3 | |
| | |
| 2. | Who will the event be targeting? Is the event local, metro, regional, state, national or international? |
| 2. | 5 Please list the estimated number of participants and spectators? |
| 2. | What is the total event cost? |
| 2. | What are you looking for the funding to cover – List details here: \$ \$ \$ \$ \$ \$ |
| 2. the | Is the event one-off? If no, what strategies are in place to continue the event at the end of funding period? PART THREE – EVENT ASSESSMENT |



| Please complete the | |
|-------------------------------------|--|
| Event Assessment Criteria attached. | |
| Please insert your final score: | |

Financial Information:

Please list all anticipated costs of your program/event in as much detail as possible. Please attach a separate budget if more space is required.

| ITEM | AMOUNT (\$) |
|---|-------------|
| Income | |
| Income derived from event (i.e. Sales, tickets, fees) | |
| | |
| | |
| Funding sourced from other organisations (i.e. Grants, donations) | |
| | |
| | |
| Other income (please specify) | |
| | |
| Total Income | |
| Expenditure | |
| Administration costs | |
| | |
| | |
| Capital costs | _ |



| Operation costs | |
|---|-------------------------|
| | |
| | |
| Other costs | |
| | |
| Total Expenditure | |
| | |
| Sponsorship Acknowledgment: | |
| Please outline how the City's contribution will be acknowledged should fu | ınding be successful: |
| ☐ Joint media promotions | |
| ☐ Display of City of Mandurah's banner at the event | |
| Public address announcements | |
| Promotion of the City's logo on materials related to the Pamphlets and other promotional material | project such as posters |
| Other | |
| Applicant's Certification: | |
| I certify that the information supplied is to the best of my knowledge true | |
| Name | |
| Position Held | |
| Signature | |



Date

If you have any enquiries about your eligibility or the details required when applying for this fund, please contact the City's Festivals and Events team on (08) 9550 3840.

Please return completed forms to:

Mail: Recreation Services

Events & Administration Officer

City of Mandurah PO Box 210

MANDURAH WA 6210

In person: Recreation Services 3 Peel Street

MANDURAH WA 6210

Please note: This form supports an application for funding. Even though your event may be approved for funding, there may be other council approvals you need to obtain. These are outlined in the City's *Event Application* available by contacting

Recreation Services.

EVENT ASSESSMENT CRITERIA

| NAME OF EVENT | |
|---------------|--|
| | |

| CRITERIA | OUTCOME | POINTS |
|---|--|--------|
| COMMUNITY OUTCOMES (Community Plan & Strategic Plan) | | |
| Facilitates participation of community members | Attract and encourage participation of community members (general community and/or affiliated sporting groups) e.g. volunteer officials, scorers, kiosk attendants | 5 |
| Provides healthy active recreation, entertainment and lifestyle opportunities | Increase active participation of community members (general community and/or affiliated sporting groups) e.g. local residents playing in a sporting competition | 5 |



| Creates and promotes a positive image of the City | Enhance the image of the sport and/or activity to the community and visitors to the region | 5 |
|---|--|----|
| COMMUNITY GROUP | | |
| Is a community and/or sporting group run by volunteers only | Build community capacity of volunteers | 30 |
| Is a community and/or sporting group who has 1 or more fulltime paid staff | Build community capacity of community groups | 10 |
| PROGRAM / EVENT ACTIVITIES | | |
| The event has not been held before | New initiative | 25 |
| The event will attract interstate or overseas competitors | Increase in promotion and visitors to the City of Mandurah | 25 |
| Target audience is 500 or more participants | 100 - 250 enrolments/registrations for the event | 10 |
| | 250 - 500 enrolments/registrations for the event | 15 |
| | > 500 enrolments/registrations for the event | 20 |
| The event will attract 500 or more spectators (in addition to participants) | 100 - 250 spectators for the event | 10 |
| | 250 - 500 spectators for the event | 15 |
| | > 500 spectators for the event | 20 |



| Funding is required by 3 or more agencies | Initiates and promotes partnerships between agencies | 10 |
|---|--|----|
| Healthy Policies have been adopted, i.e. Smoke Free Sun Smart Alcohol Free | Promotion of healthy messages. Healthy policies adopted by participants. | 10 |
| EVENT MANAGEMENT | | |
| A City of Mandurah facility will be utilised (ie. hall / pavilion or reserve hire) | Increase use of public spaces | 5 |
| 50 or more volunteers will assist with logistics of the event on the day (ie. road closures, registrations, officials, first aid) | Community volunteers utilised | 5 |

| SCORE |
|-------|
|-------|

OFFICE USE ONLY

| _ |
|---|

Assessed/Recommended:



| Coordinator Recreation Services |
|---------------------------------|
| |
| |
| |

Funds Allocated \$



COMMUNITY EVENT SUPPORT FUND

Acquittal Report

| Part One - Event Details | |
|--------------------------|--|
| Event Name | |
| Date(s) of Event | |



| City of Mandurah Fund Amount | | |
|---|--------|-------------------|
| | | |
| Part One – Event Outcomes | | |
| Number of participants | | |
| Number of spectators | | |
| Number of volunteers | | |
| Percent of local, metro, regional national or international participa | | |
| | | |
| Part Three – Promotion | | |
| Types of Promotion | Number | Copy Attached (✓) |
| Promotion | | |
| - Rego Form | | |
| - Brochure/Flyer | | |
| - Verbal Announcement | | |
| - Letters | | |
| | | |

Signage

A Frame

Banner

Other?

Merchandise



| Me | edia | |
|-----|---------------------|--|
| - | Media Release | |
| | | |
| - | Newspaper Article | |
| | | |
| - | Radio | |
| | | |
| - | Television | |
| | | |
| - | Advertisements | |
| | N | |
| - | Newsletter | |
| | D | |
| - | Photo's | |
| | Other (please list) | |
| - | Other (please list) | |
| | | |
| Λ ~ | vertising | |
| | | |
| - | Local paper | |
| _ | Website | |
| - | VV ODSILO | |
| | | |

Part Four – General Comments



Part Five - Financial Report

| INCOME | PROPOSED | ACTUAL |
|--------|----------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



| TOTAL | \$ | \$ |
|---|---------------------------|----------------|
| EVDENDITUDE | PROPOSED | ACTUAL |
| EXPENDITURE | PROPOSED | ACTUAL |
| | | |
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL | \$ | \$ |
| | | |
| SURPLUS / DEFICIT | \$ | \$ |
| Applicant's Cartification | | |
| Applicant's Certification | | |
| I certify that the information supplied is to the I | pest of my knowledge, tru | e and correct. |
| Name | | |
| | | |
| Position Held | | |
| Signature | | |



| Date |
|------|
| |