



Application for a Licence to Establish an Eating Area in Streets and other Public Places

(Form 25 – Clause 13.4 Local Laws)

Please tick whichever is applicable:

New Application

Renewal

To the Chief Executive Officer
City of Mandurah

I,(Full Name)

of(Residential Address)

.....(Postal Address)

.....(Occupation)

.....(Occupation)

apply for a licence to set up and conduct an eating area under the City of Mandurah Local Laws relating to Eating Areas in Streets and Other Public places.

I declare that the following details are true and correct -

Details of Proposed Eating Areas in Streets and Other Public Places

1. Location of proposed eating area.....
2. Description of eating house adjacent to proposed eating area.....
3. Proposed days of operation.....
4. Proposed hours of operation.....
5. Proposed number of tables.....
6. Proposed number of other structures.....
7. Description of tables and chairs including materials and dimensions.....
8. Description of other structures including materials and dimensions.....

I declare that

- (a) the eating house referred to in item 2 above is registered as required by Division 3 of Part V of the Health Act; and
- (b) I am the proprietor of the eating house and am licensed in respect of that eating house in accordance with Division 3 of Part V of the Health Act.

The following are attached (Note: For a renewal application, only item (d) is required) : -

- (a) two copies of a plan and specifications of the proposed eating area on a scale of 1:50 showing -
 - (i) the location and dimensions of the proposed eating area and the means by which the eating areas are to be separated from the balance of the street or public place; and
 - (ii) the provision of all tables, chairs and other structures proposed to be provided in the eating area and which of such items, if any, are to be retained within the eating area at all times;
- (b) a colour photograph or manufacturers colour brochures of the tables, chairs and other structures to be set up in the eating area;
- (c) a written statement of the manner in which foodstuffs and other dining accessories are to be conveyed to, and protected from contamination within, the eating area; and
- (d) written particulars of arrangements made in respect of public liability insurance of not less than \$10,000,000.00.

I enclose the prescribed fee of \$100.00

.....
Signature of Applicant

.....
Date

Administration Centre: 3 Peel Street, Mandurah WA 6210
Postal Address: PO Box 210, Mandurah WA 6210
Tel: 08 9550 3777 Fax: 08 9550 3888
Email: council@mandurah.wa.gov.au Website: www.mandurah.wa.gov.au