# RECREATION

## **SPORTING GROUND APPLICATION**

### Winter Pre- Season 2021-2022

**City of Mandurah Recreation Services** – 3 Peel Street, Mandurah (PO Box 210)

Phone: 9550 3601 Fax: 9550 3737 Email: recreationservices@mandurah.wa.gov.au

This form is an application only. Your booking is not approved until the City of Mandurah is satisfied with the selections of the application and a contract and confirmation letter is issued. Any late or incomplete applications may inhibit the chance of receiving the requested venues, times and dates.

NAME OF CLUB:									
POSTAL ADDRESS:									
Title	Name	Contact No.	Email Address						
President									
Secretary									
Treasurer									
PERSON RESPO	NSIBLE FOR THESE BOOKINGS:								
CONTACT NO. (c	luring business hours)								
EMAIL ADDRESS	S:								

TRAINING REQUIREMENTS											
FACILITY and/or RESERVE REQUESTED:											
		<b>RESERVE: (Please Circle)</b> # of Fields: 1 2 3									
FACILITY: (Please Circle) Pavilion Kiosk	Changerooms	RESERVE: (Please Circle) # 01 Fields. 1 2 3									
TRAINING DAY(S) e.g Tuesday & Thursday:											
START TIME:	FINISH TIME:										
DO YOU NEED TO USE LIGHTS (IF YES SPECIFY WHICH ONES)?											
DO YOU NEED TO USE ANY GOAL POSTS (IF YES SPECIFY WHICH ONES)?											

E: recreationservices@mandurah.wa.gov.au T: 08 9550 3601 3 Peel St, Mandurah WA 6210 PO Box 210, Mandurah WA 6210 mandurah.wa.gov.au



# **CITY OF MANDURAH** RECREATION

## SPORTING GROUND APPLICATION

## Winter Pre- Season 2021-2022

#### Pre-Season Dates Available Only

NOVEMBER 2021											
М	т	W	т	F	S	S					
1	2	3	4	5	6	7					
8	9	10	11	12	13	14					
15	16	17	18	19	20	21					
22	23	24	25	26	27	28					
29	30										

DECEMBER 2021										
М	мтwт		F	F S						
		1	2	3	4	5				
6	7	8	9	10	11	12				
13	14	15	16	17	18	19				
20	21	22	23	24	25	26				
27	28	29	30	31						

JANUARY 2022											
м	т	w	т	F	S	S					
31					1	2					
3	4	5	6	7	8	9					
10	11	12	13	14	15	16					
17	18	19	20	21	22	23					
24	25	26	27	28	29	30					

FEBRUARY 2022										MA	RCH	2022		
М	т	W	т	F	S	S		М	т	W	т	F	S	S
	1	2	3	4	5	6			1	2	3	4	5	6
7	8	9	10	11	12	13		7	8	9	10	11	12	13
14	15	16	17	18	19	20		14	15	16	17	18	19	20
21	22	23	24	25	26	27		21	22	23	24	25	26	27
28								28	29	30	31			

#### Please circle dates above which are required.

**School Holidays** 

**Public Holidays** 

#### Declaration

I ..... being the duly authorised representative of the applicant in endorsing this application accept full responsibility for the above booking and will ensure compliance with the Booking Guidelines and Procedures, Conditions of Hire and Local Laws.

Signature .....

Date .....

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