

## Introduction

The City of Mandurah provides funding support to local Mandurah residents who are selected to represent their state or nation in sport and recreation activities.

## Purpose of Grant

To assist residents of Mandurah with the cost involved with travel and accommodation for interstate or overseas trips associated with selection in a **state** or **national** team.

## Eligibility

Representatives are eligible if they have gained the highest level of state or national representation in a **junior, open, or masters** competition and are residents of the City of Mandurah. Representatives are only eligible for this donation once in a financial year. Retrospective funding is not available, applications must be made before the event.

Representatives include athletes, coaches, officials and administrators.

## Assessment Criteria

All applicants will be assessed on the following criteria;

- Residency
- Evidence of selection to state or national team/event or evidence of achievement at a state or national level
- Evidence of travel and accommodation expenses associated with competition
- Amount of funding received from other sources. Representatives in receipt of other sources of funding are eligible as long as there is no surplus income from the donation.

**Applications should be emailed to**  
**[clubconnect@mandurah.wa.gov.au](mailto:clubconnect@mandurah.wa.gov.au)**

**Or delivered in person to:**

Council Administration Office  
3 Peel Street, Mandurah

**For further information please contact Club Connect**  
**on 9550 3601 or email**  
**[clubconnect@mandurah.wa.gov.au](mailto:clubconnect@mandurah.wa.gov.au)**



City of  
Mandurah

# Club Connect

## Outstanding Representative Donation



Department of  
Local Government, Sport  
and Cultural Industries



## Grant Amounts

The maximum grant available to representatives if the competition is interstate is **\$200.00**. Sporting competitions held within Western Australia will only be considered at the discretion of the Manager.

The grant is capped at **\$1,000.00** for representatives from the same Club requesting funding for the same competition in any one financial year. This amount will be paid to the Club to be distributed to the applicants.

## Application Process

Applications are open all year round. All criteria in this application form must be addressed. Applicants must attach a letter from their state or national sporting body to verify their selection.

Applicants may be contacted to clarify any queries regarding their applications. All applicants are advised of the outcome of their application in writing within twenty one (21) days of submission.

Successful applicants are encouraged to send an email to the City advising of how the event went and how the money assisted them.



## Applicant Details

Applicant's name: \_\_\_\_\_

Residential address: \_\_\_\_\_

Postal address: \_\_\_\_\_

Mobile: \_\_\_\_\_

Email: \_\_\_\_\_

## Payment Method

Cheque:

Full name (if different to applicant): \_\_\_\_\_

OR

Direct Debit: \_\_\_\_\_

Account name: \_\_\_\_\_

BSB \_\_\_\_\_

A/C \_\_\_\_\_

## Assessment Criteria

Who is the state/national body? \_\_\_\_\_

(Please attach letter of selection from sporting body)

What competition will you be attending?

(i.e. Men's U21 National Hockey Championships)

Please list the dates of the competition:

Have you previously applied for the Outstanding Representative Donation?

Yes  No

Please list the costs associated with attending the competition or attach a breakdown of costs:

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Please list the funding assistance available from other means: (state body, club, fundraising etc.)

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

Please state the specific purposes for which the funding is to be used:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant signature: (parental signature required if applicant is under 18 years of age)

Date: \_\_\_\_\_

Local sporting club/Association name: \_\_\_\_\_

Club representative name: \_\_\_\_\_

Position: \_\_\_\_\_

Club representative signature:

Date: \_\_\_\_\_