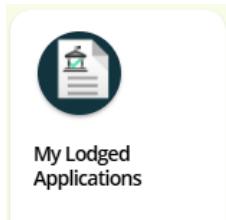
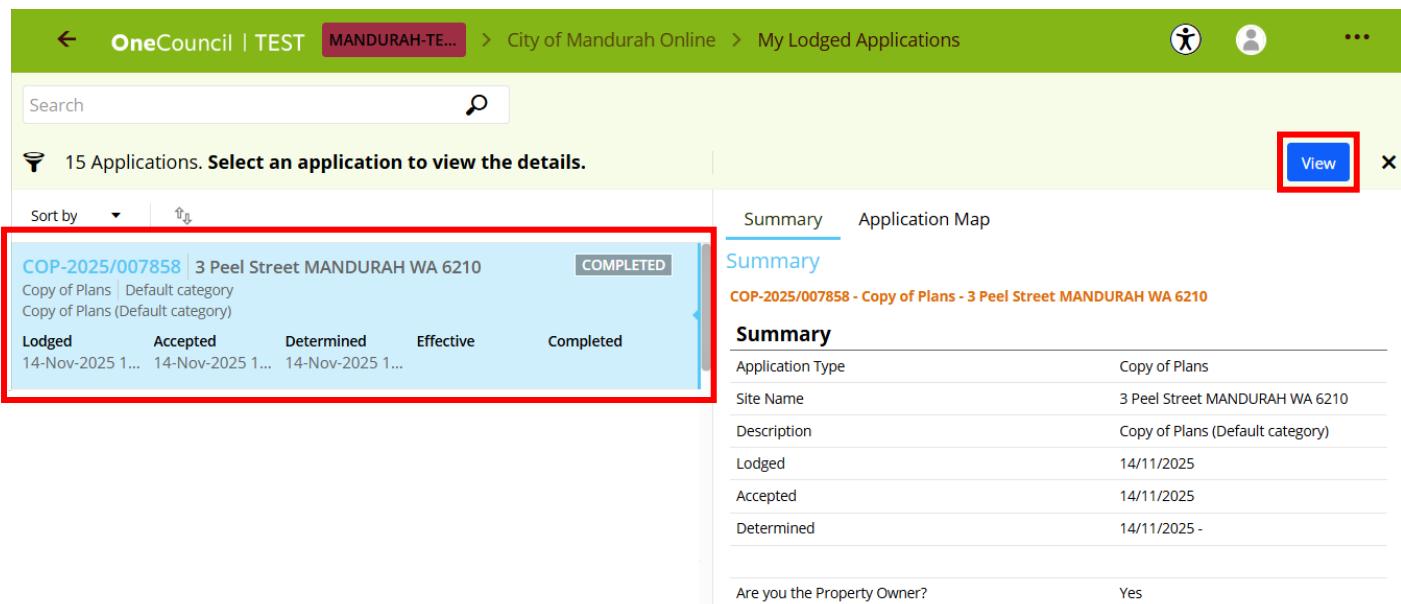


## Downloading your plans

1. Go to 'My Lodged Applications'. Use [this direct link](#) or click on this tile from your portal homepage:



2. Find the relevant application and click View:



OneCouncil | TEST MANDURAH-TE... > City of Mandurah Online > My Lodged Applications

Search

15 Applications. Select an application to view the details.

Sort by

COP-2025/007858 | 3 Peel Street MANDURAH WA 6210 COMPLETED

Copy of Plans | Default category  
Copy of Plans (Default category)

Lodged Accepted Determined Effective Completed

14-Nov-2025 1... 14-Nov-2025 1... 14-Nov-2025 1...

**Summary** Application Map

**Summary**

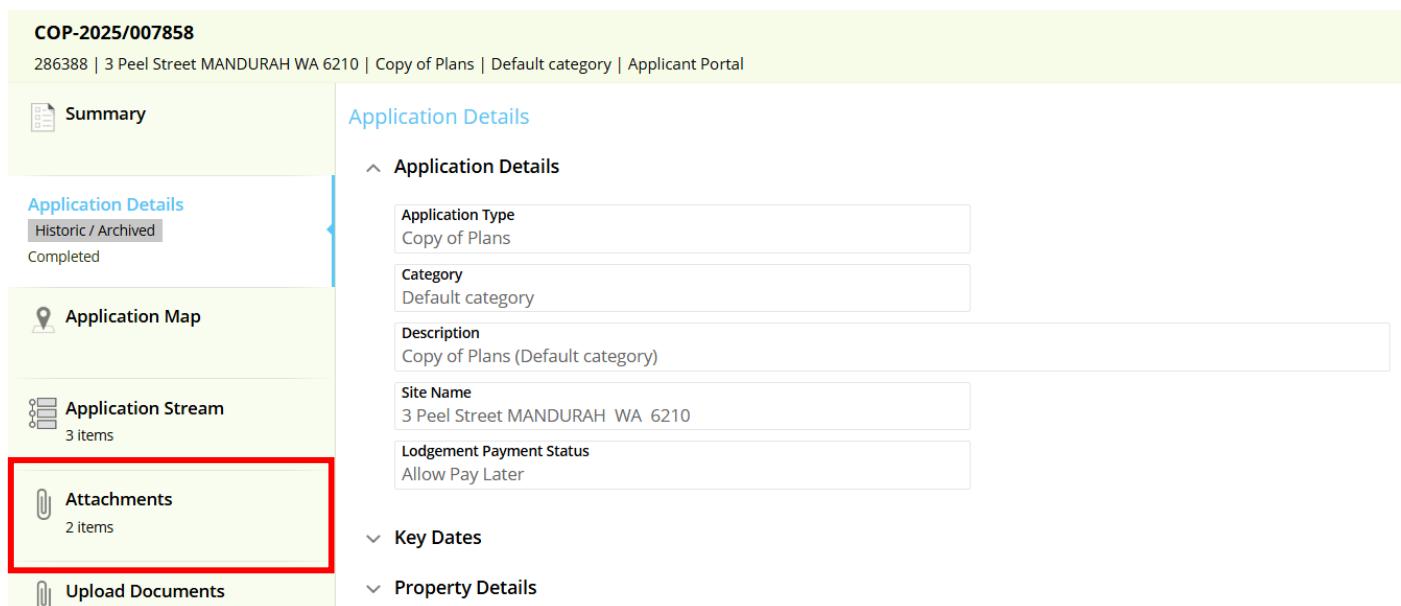
COP-2025/007858 - Copy of Plans - 3 Peel Street MANDURAH WA 6210

**Summary**

Application Type Copy of Plans  
Site Name 3 Peel Street MANDURAH WA 6210  
Description Copy of Plans (Default category)  
Lodged 14/11/2025  
Accepted 14/11/2025  
Determined 14/11/2025 -

Are you the Property Owner? Yes

3. Click on Attachments to see the available documents:



COP-2025/007858  
286388 | 3 Peel Street MANDURAH WA 6210 | Copy of Plans | Default category | Applicant Portal

**Summary**

**Application Details**

**Application Details**

Application Type Copy of Plans  
Category Default category  
Description Copy of Plans (Default category)  
Site Name 3 Peel Street MANDURAH WA 6210  
Lodgement Payment Status Allow Pay Later

**Attachments** 2 items

**Upload Documents**

**Key Dates**

**Property Details**

4. Click to Download the document(s).

*Tip: These files can be large, so:*

- Use a stable Wi-Fi connection.
- Preferably download on a computer rather than a mobile device.

**COP-2025/007858**  
286388 | 3 Peel Street MANDURAH WA 6210 | Copy of Plans | Default category | Applicant Portal

| Summary                                                                                                                                                                                                                       | Attachments                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |              |           |           |                      |             |     |         |                        |             |     |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|-----------|-----------|----------------------|-------------|-----|---------|------------------------|-------------|-----|---------|
| <p><b>Application Details</b></p> <p>Historic / Archived</p> <p>Completed</p> <p><b>Application Map</b></p> <p><b>Application Stream</b><br/>3 items</p> <p><b>Attachments</b><br/>2 items</p> <p><b>Upload Documents</b></p> | <p>2 attachments.</p> <p>Sort by</p> <table><thead><tr><th>Attachment Type</th><th>Created Date</th><th>Extension</th><th>File Size</th></tr></thead><tbody><tr><td>Example Document.pdf</td><td>14-Nov-2025</td><td>PDF</td><td>869.2Kb</td></tr><tr><td>Example Document 2.pdf</td><td>14-Nov-2025</td><td>PDF</td><td>869.2Kb</td></tr></tbody></table> <p><a href="#">Click to Download</a></p> <p><a href="#">Click to Download</a></p> | Attachment Type | Created Date | Extension | File Size | Example Document.pdf | 14-Nov-2025 | PDF | 869.2Kb | Example Document 2.pdf | 14-Nov-2025 | PDF | 869.2Kb |
| Attachment Type                                                                                                                                                                                                               | Created Date                                                                                                                                                                                                                                                                                                                                                                                                                                 | Extension       | File Size    |           |           |                      |             |     |         |                        |             |     |         |
| Example Document.pdf                                                                                                                                                                                                          | 14-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                                  | PDF             | 869.2Kb      |           |           |                      |             |     |         |                        |             |     |         |
| Example Document 2.pdf                                                                                                                                                                                                        | 14-Nov-2025                                                                                                                                                                                                                                                                                                                                                                                                                                  | PDF             | 869.2Kb      |           |           |                      |             |     |         |                        |             |     |         |

If you are having device issues, consider visiting a public library to use a computer with reliable internet.